

APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK LITTLE BUDDY SWINE PROJECT

I wish to participate in the Oceana 4-H Market Livestock Little Buddy Swine Project.

My birt	hday is:,_	,	4-H age:	CLUB:	
	(Month)	(Day) (Year)	(as of	1/1/2023)	
2.	I agree to assist in Oceana County Fa	the feeding and can air as a participant i	re of a hog for th n the 4-H Marke	ne purpose of pa et Livestock Lit	rticipating in the appropriate swine classes at the tle Buddy Swine Project.
3.	enrollment time fr a.m. – 12 noon and 2022 during the June 1, 2023 by	ame for this project 1:00 p.m.—4:00 p Market Livestock 4:00 p.m. If I cho	is October 24, 2 .m.) Monday -F Annual Meetiose to be a littl	2022 until June 1 riday. Applica ing and then at le buddy partic	st serve basis pending available space. The , 2023 during normal business hours (8:00 tions will be available October 23, the MSU Extension Office until sipant, I will have to have earned a "B" e following year upon meeting the age
	signatures must be 4-H age 9 or more th	e completed for acc	eptance into the gn up during <u>Tie</u>	project. If I qua r 2 Project signu	Duline.com prior to Project Sign ups. Application lified for the swine project as a little buddy last year, am $\underline{\mathbf{p}}$ which is October 31, 2022 – November 4, 2022 by
4.	My Big Buddy partner will be: (4-H Market Livestock Swine Project Participant's Name)				
5.	This form must be signed by your 4-H Club Leader and parents acknowledging that you are a member of the club and participant in the Little Buddy Program.				
6.	I have read the above and the project requirements pertaining to the swine project and agree to abide by them.				
	М	ember's Name – pr	inted		Date
Address					Phone number
	(Please p	rovide a complete r	nailing address)		Email
	t of the above 4-H n nance of the above a		the above, the at	ttached project 1	rules/requirements and hereby guarantee
		Parent Signature			Date
I, the le membe	ader of the r's project and perfo	ormance and to repo	ort any violation	4 s to Oceana 4-H	-H Club, agree to supervise and inspect the above I Market Livestock Committee immediately.
	4-H	Club Leader Signa	ture		Date